

RUSH: EXHIBIT MATERIALS  
\*\*FOR ADVANCED WAREHOUSE ONLY\*\*

MUST RECEIVE BY: 03.04.25

**ADVANCE SHIPMENT**

Tri Association / SCAPPA - 2025

*Name of Exhibition*

\_\_\_\_\_  
*Exhibiting Company*

Carrier \_\_\_\_\_ *Number of Pieces* \_\_\_\_\_

Ship to:  
**Convention Makers  
4501 Dick Pond Rd  
Myrtle Beach, SC 29588**

*Warehouse receiving hours are M - F 9:30a - 4:30p*

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